

RIAL NO. AH-112415

ENROLMENT NO. 04-8-MO-259-0001

# Board of School Education Haryana

Roll No. 556119



## SECONDARY SCHOOL EXAMINATION Certificate of Qualification

Certified that **MANISHA KUMARI** Son/Daughter of  
Shri **RAMCHANDER** and Smt. **RAMKALA**  
born on (date of birth) 01/02/1991 (FIRST FEBRUARY NINETEEN HUNDRED NINETY ONE)

has appeared from **ARYA HIGH SCHOOL  
PALL (MOHINDERGARH)**  
in the Secondary School Examination of this Board held in **MARCH-2006**

and has been declared **Qualified** obtaining the **Grade Point Average of 05.80**  
after having studied the requisite number of subjects and obtaining the qualifying grade in each subject.

### DETAIL OF MARKS/GRADES

Sr. No.	Subject	Marks Obtained	Grade	Grade Description
1	HINDI	053	B-	BELOW AVR.
2	ENGLISH	033	C	VERY POOR
3	MATHEMATICS	067	B+	GOOD
4	SOCIAL SCIENCE	1000	B	GOOD
5	SCIENCE & TECHNOLOGY TH 025 PR 024	049	B-	BELOW AVR.
6	HEALTH & PH. EDUCATION TH 038 PR 029	067	B-	BELOW AVR.
Grade Point Average (GPA):			05.80	

GPA HAS BEEN CALCULATED OUT OF BEST FIVE GRADES.

EQUIVALENT PERCENTAGE = GPA X 10

ENVIRONMENTAL / MORAL EDUCATION GRADE : VERY GOOD

SUPW GRADE : VERY GOOD

BHIWANI

DATED : MAY 04, 2006

*V. Gupta*  
SECRETARY

# UNIVERSITY OF RAJASTHAN

30984

Copy of Mark Sheet

B.A PART-III EXAM.2013

Roll No. 725528

F. No. 10/178048

Name MS MANISHA KUMARI

Category REGULAR

Medium HINDI

Father's Name RAMCHANDER

Mother's Name RAMKALA

Centre SARSWATI KANYA MAHAVIDYALAYA, BUHANA

Subjects	Max. Marks	Obt. Marks	Marks			Total	Grade	Remarks
			I	II	III			
OPTIONAL								
3108 -POLITICAL SCIENCE	200	72	60	36	96	95	354	
3116 -SOCIOLOGY	200	72	43	54	97	97		
3128 -GEOGRAPHY	150	54	27	34	61			
								302
								942 / 1800
								SECOND

Total marks obtained excluding theory and back log paper/subjects/units.

(For Notes, Please see on reverse)

Presented by Officer

Result declared on 27/07/2013 ISSUE DATE 16/08/2013

302

Controller

Manisha

# UNIVERSITY OF RAJASTHAN

Sl. No. 2632

M.A./M.Sc. (FINAL) GEOGRAPHY EXAMINATION

ROLL NO **1177857** Ordinance: Enrol No **178048**  
 Name **MANISHA KUMARI** Category **REGULAR**  
 Father's Name **RAMCHANDER** Mother's Name **RAMKALA**  
 College/Centre **ARYA MAHAVIDYALAYA, SINGHANA, JHANJHUNU**



PAPER (S) OFFERED	Max Marks	Min Marks	Marks Obtained	Remarks
<b>Final :</b>				
6361-V ADVANCED GEOGRAPHY OF INDIA	100	25	41	
6363-VI(B) AGR. GEOG. (ELEMENTS & APPLIES)	100	25	60	
6370-VII(C) CLIMATOLOGY & OCEANOGRAPHY	100	25	47	
6380-VIII(G) GEO. OF WATER RES.,MGMT& UTIL.	100	25	61	
6382-PRAC PRACTICAL	100	36	80	

EXAMINATION	Marks in Paper (s)		Aggregate Marks	Pass/Fail	Marks to be taken into account for award of division	Combined Marks of Previous & Final	DIVISION
	Appeared	Already cleared					
PREV.:TH	-	-	-	P	254		
PR	-	-	-				
FINAL:TH	209	-	209/400	P	289	543/1000	SECOND
PR	80	-	80/100				

G- Passed by Grace    R- Eligible to reappear    F- Failed    I/A- Marks appeared  
 MEDIUM : **HINDI** (Issue Date : 13/07/2016) .    Result declared on **30/06/2016**  
 JAIPUR    (For Notes, Please see on reverse)

Controller of Examinations



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-Certificate No. JUN1904/678.



**University Grants Commission**



ज्ञान-विज्ञान विमुक्तये

**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 190510746484

Roll No: DL01516271



*Certified that* **MANISHA KUMARI**

*Son/Daughter of* **RAMKALA**  
**and RAMCHANDER**

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 20th June, 2019 in the subject*  
**GEOGRAPHY**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET*

*The date of eligibility for Assistant Professor is the date of completion of UGC-NET, i.e. 12th July, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 11th July, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 29.11.2019

*V. Shankar*

Senior Director, NTA

**Note** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.



**NATIONAL TESTING AGENCY**  
Excellence In Assessment

E-certificate No.: DEC19U57881

**University Grants Commission**



ज्ञान-विज्ञान विमुक्तये



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 190520917520

Roll No: RJ0605208895

Certified that **MANISHA KUMARI**

is the daughter of **RAMKALA**  
and **RAMCHANDER**



has qualified

the UGC-NET for eligibility for Assistant Professor held on 2nd December, 2019 in the subject  
**GEOGRAPHY**

Information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of appearing for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e., by 30th December, 2021 whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is

Date of issue: 08.01.2020

*Subarashan*  
Senior Director, NTA

**Note** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card

CUSPD5719F



नाम / Name  
MANISHA DEVI

पिता का नाम / Father's Name  
RAM CHANDER

जन्म की तारीख / Date of Birth  
01/02/1991

मनिषा देवी  
हस्ताक्षर / Signature



11022017

इस कार्ड के खोने/पाने पर कृपया सूचित करें/लौटाएं:  
आयकर पैन सेवा इकाई, एन एस डी एल  
5 वीं मंजिल, मंत्री स्टर्लिंग,  
प्लॉट नं. 341, सर्वे नं. 997/8,  
मॉडल कालोनी, दीप बंगला चौक के पास,  
पुणे - 411 016.

*If this card is lost / someone's lost card is found,  
please inform / return to:*  
Income Tax PAN Services Unit, NSDL,  
5th Floor, Mantri Sterling,  
Plot No. 341, Survey No. 997/8,  
Model Colony, Near Deep Bungalow Chowk,  
Pune - 411 016.

ICL 24-20-21-110000  
e-mail: [tininfo@nsdl.com](mailto:tininfo@nsdl.com)



भारत सरकार

Government of India



Manisha Kumari  
DOB : 01/02/1991  
Female



7614 2467 3260

मरा आधार, मरा पहचान



भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

Address:

W/O Pradeep Kumar, Ward No-, 13, Siwani, Jhunjhunun,  
Kalakhari, Rajasthan, 333502

7614 2467 3260



1947



help@uidai.gov.in

www

www.uidai.gov.in