



राजस्थान माध्यमिक शिक्षण बोर्ड
Board of Secondary Education, Rajasthan
1978 साला संस्था - 1978-79
Senior Secondary Examinations, 2004
अंकांक 100 - Mark Sheet

0261270
4/189279

नामांक	केन्द्र	जिला	स्कूल/अपे. अधि.	स्वयंपाठी/निवसित	परीक्षा श्रेणी	संदर्भ संख्या
4196254	12282	12	12460	REGULAR	1	080967

परीक्षार्थी का नाम

MS. SUMAN VERMA

पिता का नाम

RAMNARAYAN VERMA

माता का नाम

BANARSI DEVI VERMA

अनिवार्य/ऐच्छिक विषय	पूर्णांक			न्यूनतम उत्तीर्णांक		प्राप्तांक				
	सैद्धा.	सत्रांक	प्राप्तांक	सैद्धा.	सत्रांक	प्राप्तांक	सत्रांक	प्राप्तांक	सत्रांक	
HINDI	90	10		33		54	09	63	63	
ENGLISH	90	10		33		30	08	38	38	
POL. SCIENCE	135	15		50		30	30	11	71	
HISTORY	135	15		50		36	45	10	91	
HINDI-SAH	135	15		50		41	27	14	82	
कुल पूर्णांक 650	कुल प्राप्तांक 345	53.08	परिणाम SECOND DIVISION							
अतिरिक्त विषय										
COMP. SC. (AC)	55	5	40			32	03	35	31	66

अजमेर
Ajmer

दिनांक 04TH JUNE, 2004

(विशेष विवरण हेतु - कृ. पृ. उ.)

विशेषाधिकारी, निवसक (अजमेर)



क्रमांक . 116499
Serial No.



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2002

Secondary School Examination - 2002

नामांक Roll No.	जिला District	केन्द्र Centre	विद्यालय/अप्रे.अधि. School/F.O.	नियमित/स्वयंपाठी Regular/Private	श्रेणी Category	संदर्भ संख्या Ref. No.
2611392	12	12279	12460	REGULAR	1	200765

प्रमाणित किया जाता है कि
This is to certify that
FATHER'S NAME
MOTHER'S NAME
जन्म दिनांक
Date of Birth

MS. SUMAN VERMA
SHRI. RAMNARAYAN VERMA
SMT. BANARSI DEVI VERMA
FIRST AUGUST NINETEEN EIGHTY SEVEN

ने माह मार्च/अप्रैल 2002 में आयोजित माध्यमिक परीक्षा
has appeared at the Secondary School Examination held in March/April 2002 from
GOVT GIRLS SR SEC SCH, CHOMU

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks)	हिन्दी (Hindi) 100/33			अंग्रेजी (English) 100/33			विज्ञान (Science) 100/33								
	I	सत्रांक (Sess.)	योग (Total)	I	सत्रांक (Sess.)	योग (Total)	I	II	सत्रांक (Sess.)	योग (Total)					
प्राप्तांक (Marks Obtained)	49	09	58	22	09	31G	11	15	09	35					
विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks)	सामाजिक विज्ञान 100/33 (Social Science)				गणित 100/33 (Maths)				तृतीय भाषा 100/33 (Third Language)						
	I	II	सत्रांक (Sess.)	योग (Total)	I	II	सत्रांक (Sess.)	योग (Total)	I	सत्रांक (Sess.)	योग (Total)				
प्राप्तांक (Marks Obtained)	15	21	09	45	28	15	10	53	SANSKRIT		45	10	55		
कुल पूर्णांक Total Max. Marks	600			कुल प्राप्तांक Total Marks Obtained			277			46.17 %			परिणाम Result	SECOND DIV. BY GRACE	
विषय (Subject)	कम्प्यूटर साक्षरता (Computer LIT.)	समाजोपयोगी उत्पादक कार्य एवं समाज सेवा (S.U.P.W.&C.S.)				स्वास्थ्य एवं शारीरिक शिक्षा (Health & Physical Education)				कला शिक्षा (Art Education)					
अंक एवं ग्रेडिंग Marks and Grading		A				A				A					

अजमेर
AJMER
दिनांक
DATE 1ST JUNE 2002

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

(इन्द्र सिंह राव)
सचिव
Secretary





UNIVERSITY OF RAJASTHAN

S. No. 57475

Copy of Marks obtained at the

B.A. PART-III EXAM, 2007

Roll No. 335367

E. No. 04/69280

Name MS SUMAN VERMA

Category REGULAR Medium HINDI

Father's Name RAMNARAYAN VERMA

Mother's Name BANARSEE VERMA

College/Deptt./Centre GOVT. GIRLS COLLEGE, CHOMU (JAIPUR)



Subject(s) Offered	Max. Marks	Min. Marks	Marks Obtained				REMARKS	Yearwise Total Marks Obtained
			I	II	III	IV TOTAL		
OPTIONAL								
3102 -HINDI LITERATURE	200	72	45	61		106	106	334
3108 -POLITICAL SCIENCE	200	72	54	44		98	98	PART-II
3109 -HISTORY	200	72	44	50		94	94	325
								PART-III
								298
								GRAND TOTAL
								957 / 1800
								RESULT/DIVISION
								SECOND
Total marks obtained excluding compulsory and back log paper/subject(s) marks.								298

Awarded by Grace

A-Absent

(For Notes, Please see on reverse)

IR

Declared on

22/06/07

Controller of Examinations





UNIVERSITY OF RAJASTHAN

S. No. 6060

Copy of marks obtained at the M A FINAL HINDI [4507] EXAM 2011

Roll No. 125016

En. No. 04/069280

Name Ms SUMAN VERMA

Category REGULAR

Sub Catg. Y

Father's Name RAMNARAYAN VERMA

Ordinance

Medium HINDI

Mother's Name BANARSI DEVI

College/Dept./Centre GOVT. GIRLS COLLEGE, CHOMU (JAIPUR)



		PAPER(S) OFFERED				Max. Marks	Min. Marks	Marks Obtd.		Re-marks
No.	Narration						Prev	Final		
F-I	[6498] HINDI GADHYA-I (NATAK, NIBANDH EVAM ALOCHA)				100	25		54		
II	[6499] HINDI KA. VYA-I (PRACHIN EVAM NIGUN KAVYA)				100	25		56		
III	[6500] HINDI SAHITYA KA ITIHAS				100	25		51		
IV	[6501] BHASHA VIGYAN				100	25		52		
V-A-SUR	[6503] VST. SAH. KAR.: SURDAS				100	25		67		
EXAMINATION	Marks in Paper(s) appeared	Marks in Paper(s) already cleared	Aggregate Marks	Pass/Fail	Marks to be taken in to account for award of division		Combined marks of Previous & Final		Passed in Division	
Previous		214	214/400	P	Previous	Final	494 / 900		SECOND	
Final	280		280/500	P	214	280				

JAIPUR

(For Notes, Please see on reverse)

Result declared on 13/07/2011

P. L. Rajar

Controller of Examinations





Roll No.: 20031

Enrol No.: 04/69280

S. NO. 17804
Category: REGULAR

Name of Candidate: SUMAN VERMA

Father's Name: RAMNARAYAN VERMA

Mother's Name: BANARSEE DEVI

Name of Institution: ALANKAR MAHILA B Ed. COLLEGE, JAIPUR

Subject / Paper (S)	Maximum Marks			Min. Pass Marks			Marks Obtained			Remark
	Ext.	Int.	Total	Ext.	Int.	Total	External	Internal	TOTAL	
9201-EDU. & EMERGING INDIAN SOCIETY	80	20	100	24	6	30	47	17	64	
9202-PSY. - SOC. BAS. OF LEAR & TEACH.	80	20	100	24	6	30	50	16	66	
9203-EDU. MGMT. & SCH. ORGANISATION	80	20	100	24	6	30	48	17	65	
9204-EDU. TECH. & CLASS ROOM MGMT.	80	20	100	24	6	30	42	17	59	
9211-HISTORY	80	20	100	24	6	30	56	17	73	
9213-HINDI	80	20	100	24	6	30	59	16	75	
THEORY PAPERS - TOTAL MARKS			600			216			402	
PRACTICE OF TEACHING	150	150		60	60		85	120		
PRACTICE TEACHING - TOTAL MARKS			300						205	
THEORY & PRACT. TEACH. - TOTAL MARKS			900						607	
COMP. LITER & EDU. APPL.	50	50	100	15	15	36	31	34	65	
COMP. LITER. & EDU. - TOTAL MARKS			100			36			65	
SPECIAL PAPER ENVIRONMENTAL EDUCATION			100			50	50	17	67	
Result / Division										
THEORY			PRACTICAL			COMP. LITERACY & EDU. APPL.			SPECIAL PAPER	
FIRST			FIRST			PASS			PASS	

Notes:

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory - I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form along with the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

04/09/2008

Controller of Examinations

Electronic Certificate No.: 182025114



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 25114/(NET-DEC 2018)

Roll No.: RJ0603507752



Certified that **SUMAN VERMA**

Son/Daughter of **RAMNARAYAN VERMA**
and **BANARASI DEVI**

has qualified

the UGC-NET for eligibility for Assistant Professor held in **DECEMBER 2018**
in the subject **HINDI**

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **5th JANUARY 2019**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **4th JANUARY 2021**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from UGC by the institution appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 15-04-2019

Sunder

Head
NET Bureau

Note: UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as UGC is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.





भारत सरकार

Government of India



सुमन वर्मा

Suman Verma

जन्म तिथि/DOB: 01/08/1987

महिला/ FEMALE

5486 4390 9300

VID : 9103 3285 9709 4023



मेरा आधार. मेरी पहचान

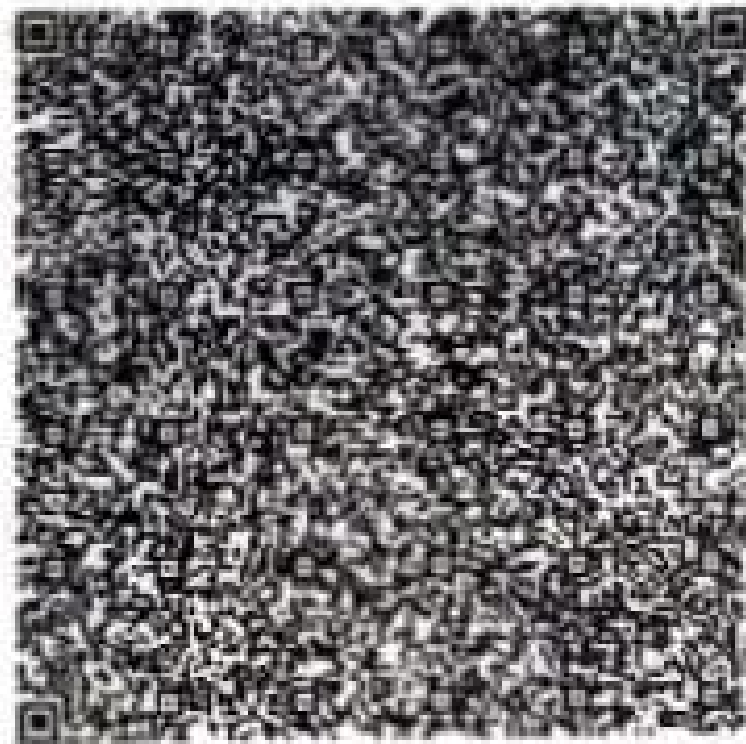


भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

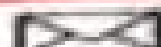
पता:
W/O रामस्वरूप खरेटियां, हिंगोनिया, जयपुर,
राजस्थान - 303328

Address:
W/O Ramswaroop Kharetia, Hingoniya,
Jaipur,
Rajasthan - 303328



5486 4390 9300

VID : 9103 3285 9709 4023



आयकर विभाग
INCOME TAX DEPARTMENT

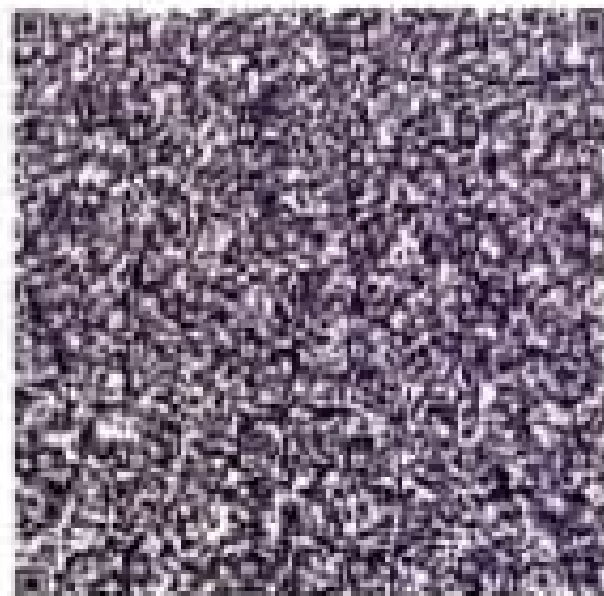


भारत सरकार
GOVT. OF INDIA



ई-स्थायी लेखा संख्या कार्ड
e - Permanent Account Number Card

BQDPV0252R



नाम / Name

SUMAN VERMA

पिता का नाम / Father's Name

RAMNARAYAN VERMA

जन्म की तारीख /
Date of Birth

01/08/1987


हस्ताक्षर / Signature

